

BETHANY BIBLE CHURCH
SUNDAY ONLINE WORSHIP SERVICE
March 15, 2026

Greg Allen, Pastor

This morning's message is taken from

Hebrews 2:5-9

HUMBLED UNTO GLORY

Welcome!

*We're very glad you've chosen to be with us today for our online Sunday worship service.
We sincerely hope this time of worship will be a blessing to you.*

Order of Service

(hymns attached)

Welcome

Hymn #52, "Blessed Be the Name"

Opening Prayer

Congregational Scripture Reading: Romans 5:6-11

Hymn #347, "And Can It Be?"

Announcements

Church Family Time

Message

Hymn #327, "The Old Rugged Cross"

Closing Prayer

Hymn #52: Blessed Be the Name

Charles Wesley, Ralph E. Hudson

O for a thousand tongues to sing—
Blessed be the name of the Lord!
The glories of my God and King—
Blessed be the name of the Lord!

Chorus

*Blessed be the name, blessed be the name;
Blessed be the name of the Lord!
Blessed be the name, blessed be the name;
Blessed be the name of the Lord!*

Jesus, the name that charms our fears—
Blessed be the name of the Lord!
'Tis music in the sinner's ears—
Blessed be the name of the Lord!

Chorus

He breaks the pow'r of cancelled sin—
Blessed be the name of the Lord!
His blood can make the foulest clean—
Blessed be the name of the Lord!

Chorus

I never shall forget that day—
Blessed be the name of the Lord!
When Jesus washed my sins away—
Blessed be the name of the Lord!

Chorus

Congregational Scripture Reading: Romans 5:6-11 (nkjv)

(Leader reads the italicized text; congregation reads the boldfaced text)

*For when we were still without strength,
in due time Christ died for the ungodly.
For scarcely for a righteous man will one die;
yet perhaps for a good man
someone would even dare to die.*

**But God demonstrates His own love toward us,
in that while we were still sinners, Christ died for us.**

*Much more then, having now been justified by His blood,
we shall be saved from wrath through Him.*

*For if when we were enemies
we were reconciled to God
through the death of His Son,
much more, having been reconciled,
we shall be saved by His life.*

**And not only that,
but we also rejoice in God
through our Lord Jesus Christ,
through whom we have now
received the reconciliation.**

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Hymn #347: And Can It Be?

Charles Wesley

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, shouldst die for me?

Chorus

*Amazing love! how can it be
That Thou, my God, shouldst die for me?*

He left His Father's throne above;
So free, so infinite His grace.
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For, O my God, it found out me.

Chorus

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light.
My chains fell off; my heart was free.
I rose, went forth and followed Thee.

Chorus

No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine;
Bold I approach th' eternal throne
And claim the crown, thro' Christ, my own.

Chorus

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This morning's message is part of our ongoing series from the New Testament Book of Hebrews; and is taken from Hebrews 2:5-9

HUMBLING UNTO GLORY

From the very beginning, God created us to have dominion over all the rest of His creation (Genesis 1:26-28; Psalm 8:3-8). But we don't currently see that glory, because our first parents fell in sin (Genesis 2:16-17, 3:1-19). But Jesus came as the Lamb slain from the foundation of the world (Revelation 13:8) in order to redeem us. All of this helps us to understand why we are made for glory, but do not yet see that glory.

And that brings us to Hebrews 2:5-9. It's there that the writer explains why we are so far from glory—and yet what God has done about it. As this passage shows us, the temporary humility of our Lord in His incarnation leads to our eternal glory with Him in His exaltation. Note that ...

1. **GOD HAS NOT PUT THE WORLD TO COME IN SUBJECTION TO ANGELS, BUT TO US (vv. 5-8a).**
(See Hebrews 1:14; Psalm 8:4-6.)
2. **AS FALLEN IN SIN, WE ARE PRESENTLY LESS IN GLORY THAN THE ANGELS (v. 8b).**
(See Genesis 9:1-2; Romans 8:18-25.)
3. **JESUS SUFFERED DEATH FOR US IN ORDER TO RAISE US WITH HIM IN GLORY AND HONOR (v. 9.)**
(See Philippians 2:6-11; Hebrews 2:10-18.)

Conclusion:
Revelation 5:9-10



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Hymn #327: The Old Rugged Cross

George Bennard

On a hill far away stood an old rugged cross,
The emblem of suff'ring and shame;
And I love that old cross, where the dearest and best
For a world of lost sinners was slain.

Chorus

*So I'll cherish the old rugged cross,
Till my trophies at last I lay down.
I will cling to the old rugged cross,
And exchange it someday for a crown.*

O the old rugged cross, so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above
To bear it to dark Calvary.

Chorus

In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me.

Chorus

To the old rugged cross I will ever be true;
Its shame and reproach gladly bear.
Then He'll call me someday to my home faraway,
Where His glory forever I'll share.

Chorus

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Thank you for joining us!

Be sure to visit our website at *www.bethanybible.org* for sermon and Bible Study notes – and join us each Wednesday at 10:00AM (PST) for our Wednesday morning Bible study (broadcast at 12PM PST)!

**Special thanks to Robert Powell and Michael Diehl for their technical assistance.
Thank you, and God bless you!**