

# **BETHANY BIBLE CHURCH**

GOOD FRIDAY ONLINE SERVICE

April 10, 2020

## **Greg Allen. Pastor**

“For He made Him who knew no sin to be sin for us,  
that we might become the righteousness of God in Him”

*(2 Corinthians 5:21)*

## **Order of Service**

*(hymns attached)*

### **Welcome**

Introduction to the service

### **Scripture Reading: John 19:17-37**

Hymn #314, “What Wondrous Love Is This”

### **CONSIDER THE FATHER'S LOVE**

*“For He made Him who knew no sin ...”*

Hymn #308, “There Is a Redeemer”

### **CONSIDER THE SUBSTITUTIONARY SACRIFICE**

*“... to be sin for us ...”*

Hymn #324: “When I Survey the Wondrous Cross”

### **CONSIDER THE SAVING RESULT**

*“ ... that we might become the righteousness of God in Him.”*

### **The Communion Meal**

### **Closing prayer**

### **Scripture Reading: John 19:38-42**

Silent dismissal

## **Scripture Reading: John 19:17-37, NKJV**

<sup>17</sup> And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, <sup>18</sup> where they crucified Him, and two others with Him, one on either side, and Jesus in the center. <sup>19</sup> Now Pilate wrote a title and put it on the cross. And the writing was:

JESUS OF NAZARETH, THE KING OF THE JEWS.

<sup>20</sup> Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

<sup>21</sup> Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, “I am the King of the Jews.” ’ ”

<sup>22</sup> Pilate answered, “What I have written, I have written.”

<sup>23</sup> Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. <sup>24</sup> They said therefore among themselves, “Let us not tear it, but cast lots for it, whose it shall be,” that the Scripture might be fulfilled which says:

“They divided My garments among them,  
And for My clothing they cast lots.”

Therefore the soldiers did these things.

### **Behold Your Mother**

<sup>25</sup> Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!” <sup>27</sup> Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own home.

### **It Is Finished**

<sup>28</sup> After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” <sup>29</sup> Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. <sup>30</sup> So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit.

## Scripture Reading: John 19:17-37, NKJV

### Jesus' Side Is Pierced

<sup>31</sup> Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. <sup>33</sup> But when they came to Jesus and saw that He was already dead, they did not break His legs. <sup>34</sup> But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup> And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. <sup>36</sup> For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." <sup>37</sup> And again another Scripture says, "They shall look on Him whom they pierced."

*CCLI #1440010*

## **Hymn #314: What Wondrous Love Is This**

*American Folk Hymn*

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
Beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb  
Who is the great "I AM,"  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
And thro' eternity,  
I'll sing, I'll sing on,  
And thro' eternity, I'll sing on.

*CCLI #1440010*

# Hymn #308: There Is a Redeemer

*Melody Green*

There is a Redeemer—Jesus, God’s own Son;  
Precious Lamb of God, Messiah, Holy One.

## **Chorus**

*Thank you, O my Father, for giving us Your Son,  
And leaving Your Spirit ‘til the work on earth is done.*

Jesus, my Redeemer, name above all names;  
Precious Lamb of God, Messiah, hope for sinners slain.

## **Chorus**

When I stand in Glory, I will see His face;  
There I’ll serve my King forever in that holy place.

## **Chorus**

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## **Hymn #324: When I Survey the Wondrous Cross**

*Isaac Watts*

When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ, my God.  
All the vain things that charm me most,  
I sacrifice them to His blood.

See, from His head, His hands, His feet,  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small.  
Love so amazing, so divine,  
Demands my soul, my life, my all!

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## Scripture Reading: John 19:38-42, NKJV

<sup>38</sup> After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. <sup>39</sup> And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. <sup>40</sup> Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. <sup>41</sup> Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

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